



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

FEB - 9 1985 9:55 AM

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G327940</b>	W.R.I.A. <b>32</b>	COUNTY <b>36-WALLA WALLA</b>	PRIORITY DATE <b>2-09-85</b>	TIME <b>9:55</b>	ACCEPTED <b>MB</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Petersem Land + Livestock)**

ADDRESS (STREET)  
**1995 S. HANSON LP**

(CITY) (STATE) (ZIP CODE)  
**(Pasco Wa.) 99301**

BUSINESS TEL. **547-4017**  
HOME TEL.

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>16 in 100 feet deep</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation + Domestic**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
			<b>(2000)</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
**March Thourgh October**

**(CONTINUOUS DOMESTIC USE + SEASONAL IRRIGATION OF 160 ACRES)**

IRRIGATION, NUMBER OF ACRES <b>160</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>May 1985</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July 1985</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  
**1/4 mile south of NW 1/4 corner**

SECTION <b>14</b>	TOWNSHIP N. <b>7</b>	RANGE (E. OR W.) W.M. <b>31 E.W.M.</b>	COUNTY <b>Walla Walla</b>
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**(W 1/2 NW 1/4)**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Jack Heisk**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**1/4 W 1/4 of section 14, Township 7 N, Range 31, E.W.M.**

I have examined this application as required by SEPA and find that it is:  not an "action".

categorically exempt.

**3/6/85** DATE **Michael R. Peterson** SIGNATURE

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

125 hp pump for approximately 165 drip irrigation tubes 2640 feet in length

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Douglas J. Peterson*

APPLICANT'S SIGNATURE

Jack Hsieh

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Jack Hsieh*

LEGAL LANDOWNER'S SIGNATURE

Jack Hsieh by m o Rankin att in fact

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology