

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
**APP. FOR CHANGE**  
REPORT OF EXAMINATION

APP. EX.  
1-25-89

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE <b>FEB. 9, 1985</b>	APPLICATION NUMBER <b>G3-27940</b>	PERMIT NUMBER <b>P</b>	CERTIFICATE NUMBER <b>C</b>
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NAME  
**PLEASANT RIDGE ORCHARD**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**1995 HANSON LOOP PASCO WA 99301**

PUBLIC WATERS TO BE APPROPRIATED

SOURCE **A Well**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE <b>1200 GPM</b>	MAXIMUM ACRE-FEET PER YEAR <b>744</b>
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**1200 gallons per minute, 744 acre feet per year.  
from January 1 to December 31, each year for the irrigation of  
160 acres.**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
**approximately 450 feet north and 30 feet east from the W<sup>1</sup>/<sub>4</sub> E corner  
of Section 14.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub></b>	SECTION <b>14</b>	TOWNSHIP N. <b>7</b>	RANGE, (E. OR W.) W.M. <b>31</b>	W.R.I.A. <b>32</b>	COUNTY <b>W.W.</b>
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

**NW<sup>1</sup>/<sub>4</sub> of Sec. 14, T. 7 N., R. 31 E.W.M.**

OK. for certificate of change.

Bill New  
5/3/89

\* SEE ATTACHED MAP + PREVIOUS LETTER OF CONCERN

\* Well Log ATTACHED

*[Signature]*

LOOK FOR TEMP CHANGE

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**DESCRIPTION OF PROPOSED WORKS**

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**DEVELOPMENT SCHEDULE**

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**BEGIN PROJECT BY THIS DATE:****COMPLETE PROJECT BY THIS DATE:****WATER PUT TO FULL USE BY THIS DATE:**

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**REPORT**

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Field exam completed by Bill New and George Farmer on 5/2/89. The well was located as described in the application and is in use.

BN. 5/3/89